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Attorney Docket No.: N1085-00258  
TSMC2003-0898

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## FACSIMILE TRANSMITTAL SHEET

In re application of: **Chun-Li Chou**

Examiner: **George A. Goudreau**

Serial No.: **10/743,979**

Group Art Unit: **1763**

Filed: **12/22/2003**

Confirmation No.: **9038**

For: **WET CLEANING METHOD TO ELIMINATE COPPER CORROSION**

**TO:** Examiner George A. Goudreau

**FIRM/COMPANY:** Commissioner for Patents

**FACSIMILE NUMBER:** 703.872.9306

**CONFIRMATION  
TELEPHONE:**

**FROM:** Mark J. Marcelli

**DIRECT DIAL:** 619.744.2243

**DATE:** June 22, 2005

**TOTAL # OF PAGES:**  
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**MESSAGE:** Attached is a Response to Office Action Dated March 25, 2005,  
Transmittal Form and Fee Transmittal.

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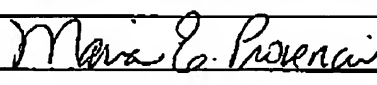
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10743,979
	Filing Date	12/22/2003
	First Named Inventor	Chun-Li Chou
	Art Unit	1763
	Examiner Name	George A. Goudreau
	Attorney Docket Number	N1065-00256 (TSMC2003-0696)
Total Number of Pages in This Submission		

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Firm Name	Duane Morris LLP	
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Printed name	Mark J. Marcelli	
Date	June 22, 2005	Reg. No. 38,593

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Typed or printed name	Maria E. Provencio	Date June 22, 2005

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SD74370

Appl. No. 10/743,979  
Amdt. dated 06/22/05  
Response to Office Action of 03/25/2005

Attorney Docket No.: N1085-00258  
TSMC2003-0898

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Chun-Li Chou**

Examiner: **George A. Goudreau**

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Group Art Unit: **1763**

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For: **WET CLEANING METHOD TO ELIMINATE COPPER CORROSION**

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Date: June 22, 2005

  
Maria E. Provencio

Examiner George A. Goudreau  
Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION DATED MARCH 25, 2005**

Sir:

Responsive to the Office Action dated March 25, 2005, please re-examine and reconsider the above-identified application according to the amendments and remarks provided.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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